

**RESOLUTION**  
**R 240-06/07**

**WHEREAS**, the Alabama Scenic River Trail, an Alabama unincorporated nonprofit association, has brought to the attention of this Council its plan to develop a River Trail for small boats along the Coosa, Alabama, Mobile and Tensaw Rivers and Mobile Bay; and

**WHEREAS**, this Trail will be almost 700 miles long and as such the longest River Trail in the United States located entirely within one state; and

**WHEREAS**, the Alabama Scenic River Trail Association is well underway in developing the Trail, having, among other things, located portages around each of the eleven dams included within the Trail; and

**WHEREAS**, this Trail will be of tremendous benefit to the lands near the rivers, among other things, the following:

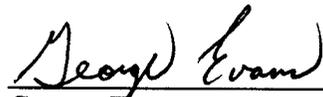
- Increasing tourism along the Trail; and
- Enhancing industrial and commercial development; and
- Developing better recreational facilities on our rivers, and making them accessible to, more inviting to, and safer for family outings; and
- Making known the facilities along the rivers such as sporting goods stores, outfitters, gasoline stations, put in and take out paths, ramps and roads intersecting the Trail; and
- Advertising this state's wonderful and enchanting history in such places as Fort Strother, Fort Toulouse, Fort Mimms, Cahaba, and other historical places of renown or which deserve to be of such renown; and

**WHEREAS**, all of the above will not only provide benefits to this city and county, but likewise to all cities, counties, towns and communities along or near the Trail and, indeed, the entire State of Alabama.

**NOW, THEREFORE, BE IT RESOLVED**, that the City of Selma hereby endorse and support the reported plans of the Alabama Scenic River Trail Association and wishes the organization great success in its endeavors.

**BE IT FURTHER RESOLVED THAT**, The City of Selma encourages each of the counties, cities and towns along the Trail to support and assist in the development of the Alabama Scenic River Trail Association.

**ADOPTED BY THE CITY COUNCIL OF THE CITY OF SELMA, ALABAMA ON THIS THE 24<sup>th</sup> DAY OF SEPTEMBER, 2007.**

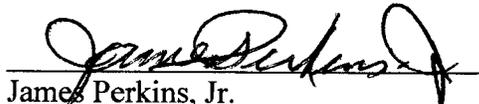


George Evans  
President, Selma City Council

ATTEST:



Lois Williams  
City Clerk



James Perkins, Jr.  
Mayor